

## JUNE 6, 2025 | TUMWATER VALLEY GOLF CLUB

### SPONSORSHIP LEVELS AND BENEFITS

	Tournament Sponsor \$7,500	Premier Sponsor \$5,000	Specialty Sponsor \$2,500	Corporate Sponsor \$1,500	Hole Sponsor \$1,000
Banner displayed at event registration	✓				
Day-of Tournament Speaking Opportunity	✓				
Logo recognition in event email communications	✓	✓			
VIP tee-prizes for team	✓	✓	✓		
Tournament Foursome	✓	✓	✓	Add foursome at a discounted rate (\$500)	Add foursome at regular rate (\$750)
Company logo linked on event website	✓	✓	✓		
Company logo displayed on event program & day-of materials	✓	✓	✓		
Recognition on social media channels	✓ (logo)	✓ (logo)	✓ (logo)	✓ (name)	
Exclusive recognition at tournament <i>(see options below)</i>	Prominent logo visibility throughout the tournament	Prominent logo visibility throughout the tournament	Logo displayed at event station or activity	Logo on prize table signage	
Company recognition at tee-box	Logo w/ option to table	Logo w/ option to table	Logo w/ option to table	Logo w/ option to table	Name w/ option to table

#### Tournament & Premier Sponsor Options

- **Flags**
- **19<sup>th</sup> Hole**
- **Golf Carts**
- **Tee Prize *(all players receive)***

#### Specialty Sponsor Options

- **Lunch**
- **Driving Range**
- **Putting Green**
- **Tournament Awards**
- **On-course game/activity**

## 2025 CLIPPER SCRAMBLE EVENT SPONSORSHIP COMMITMENT

### PART 1: Event Details

<b>Name of Event</b>	Clipper Scramble		
<b>Date of Event</b>	Friday, June 6, 2025 11:00 a.m.	<b>Venue</b>	Tumwater Valley Golf Club
<b>Contact:</b>	Christine Hoffmann Director of Development	<b>Phone   Email</b>	360-596-5294; choffmann@spscc.edu

### PART 2: Sponsorship Levels

Tournament Sponsor	SOLD
<input type="checkbox"/> Premier Sponsor	\$5,000
<input type="checkbox"/> Specialty Sponsor	\$2,500
<input type="checkbox"/> Corporate Sponsor + team	\$2,000
<input type="checkbox"/> Corporate Sponsor (no team)	\$1,500
<input type="checkbox"/> Hole Sponsor + team	\$1,750
<input type="checkbox"/> Hole Sponsor (no team)	\$1,000

### PART 3: Sponsor Details

<b>Company/Organization Name</b>			
<b>Company/Organization Name to be published as Sponsor</b> <i>(if different from above)</i>			
<b>Mailing Address</b>			
<b>Sponsor Point of Contact</b>			
<b>Phone</b>		<b>Email</b>	

### PART 4: Payment Details

<input type="checkbox"/> I have enclosed a check for my sponsorship. <b>Mail to: SPSCC Foundation, 2011 Mottman Rd SW, Olympia, WA 98512</b>
<input type="checkbox"/> Please send an invoice to the above mentioned point of contact on this date: _____
<input type="checkbox"/> I will pay my sponsorship fees via credit card online: <a href="https://spscc.edu/foundation/donate">spscc.edu/foundation/donate</a> OR by calling the SPSCC Foundation office at 360-596-5340

For more information, contact Christine Hoffmann: [choffmann@spscc.edu](mailto:choffmann@spscc.edu) or 360-596-5294